

FINANCIAL SERVICES COMMITTEE
CHAIRMAN, SUBCOMMITTEE ON INVESTOR
PROTECTION AND CAPITAL MARKETS

FOREIGN AFFAIRS COMMITTEE

SCIENCE COMMITTEE



CONGRESSMAN BRAD SHERMAN

SERVING THE SAN FERNANDO VALLEY

2181 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
202-225-5911

5000 VAN NUYS BLVD., SUITE 420
SHERMAN OAKS, CA 91403-1791
818-501-9200

30TH DISTRICT, CALIFORNIA

www.BradSherman.house.gov
Brad.Sherman@mail.house.gov

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for the Los Angeles Accessory Dwelling Units (ADU) Accelerator Program in fiscal year 2023.

The entity to receive funding for this project is Los Angeles City Council District 12., located at 200 N Spring St, Los Angeles, CA 90012.

The funding would be used to pair extremely low-income seniors with homeowners that are willing to rent their ADUs for a minimum period of five years.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Brad Sherman".

BRAD SHERMAN
Member of Congress