

FINANCIAL SERVICES COMMITTEE  
CHAIRMAN, SUBCOMMITTEE ON INVESTOR  
PROTECTION AND CAPITAL MARKETS

FOREIGN AFFAIRS COMMITTEE

SCIENCE COMMITTEE



## CONGRESSMAN BRAD SHERMAN

SERVING THE SAN FERNANDO VALLEY

2181 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
202-225-5911

5000 VAN NUYS BLVD., SUITE 420  
SHERMAN OAKS, CA 91403-1791  
818-501-9200

30TH DISTRICT, CALIFORNIA

[www.BradSherman.house.gov](http://www.BradSherman.house.gov)  
[Brad.Sherman@mail.house.gov](mailto:Brad.Sherman@mail.house.gov)

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for "Stepping Stone" in fiscal year 2023.

The entity to receive funding for this project is Beit T'Shuvah, located at 8831 Venice Blvd., Los Angeles, CA 90034

The funding would be used for the "Stepping Stone" Extended Care Program.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Brad Sherman".

BRAD SHERMAN  
Member of Congress