FINANCIAL SERVICES COMMITTEE CHAIRMAN, SUBCOMMITTEE ON INVESTOR PROTECTION AND CAPITAL MARKETS

FOREIGN AFFAIRS COMMITTEE

SCIENCE COMMITTEE



CONGRESSMAN BRAD SHERMAN

SERVING THE SAN FERNANDO VALLEY

2181 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, D.C. 20515 202–225–5911

> 5000 VAN NUYS BLVD., SUITE 420 SHERMAN OAKS, CA 91403–1791 818–501–9200

30TH DISTRICT, CALIFORNIA

www.BradSherman.house.gov Brad.Sherman@mail.house.gov

Dear Chair DeLauro and Ranking Member Granger:

I am requesting funding for Biotech Baccalaureate Degrees in fiscal year 2023.

The entity to receive funding for this project is Pierce College, located at 6201 Winnetka Ave, Woodland Hills, CA 91367

The funding would be used for the Biotech Baccalaureate Degree program at Pierce College.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

BRAD SHERMAN Member of Congress