



CALIFORNIA, 32ND DISTRICT

CONGRESSMAN BRAD SHERMAN

May 23, 2025

The Honorable Tom Cole
Chairman
House Committee on Appropriations
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
House Committee on Appropriations
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

"I am requesting a funding level of \$1,340,000 for the Labor Community Services Food Bank Equipment Needs as a community project funding request in fiscal year 2026. The intended recipient is Los Angeles County, located at 510 S. Vermont Avenue, Los Angeles, CA 90020. The project would be a valuable use of taxpayer funds because the funding would be used to reduce food insecurity for LA residents, including those displaced by the LA Fires. This essential and core investment in equipment requirements is future-facing and scalable for the long-term sustainability of a centrally located Food Bank Warehouse to benefit the entire county.

The project has a Federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C. 5305(a)(2).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family."

Sincerely,

BRAD SHERMAN
Member of Congress